

07-04-01

jc962 U.S. PTO



07/06/01

Attorney's Docket No. FLT 2 0133

JC872 U.S. PTO  
09/900257

07/06/01

**UTILITY PATENT APPLICATION TRANSMITTAL LETTER**

(Only for nonprovisional applications under 37 CFR 1.53(b))

Assistant Commissioner for Patents  
 Washington, D.C. 20231  
 Box PATENT APPLICATION

Transmitted herewith for filing in the patent application of:

John Schierlmann

Entitled: **ALUMINA FILLED WOOD FINISH COMPOSITION**

Enclosed are:

- [X] 16 sheets of specification, 3 sheets of claims, 1 sheet of Abstract.  
 [X] an assignment of an invention to (and transmittal thereof).  
 [X] a Declaration and Power of Attorney for Patent Application.

**CLAIMS AS FILED**

| FOR                | NO. FILED        | NO. EXTRA | RATE                              | FEE       |
|--------------------|------------------|-----------|-----------------------------------|-----------|
| TOTAL CLAIMS       | 21 - 20 =        | 1         | [XX] \$18 LARGE<br>[ ] \$09 SMALL | \$ 18.00  |
| INDEPENDENT CLAIMS | 3 - 3 =          | 0         | [XX] \$80 LARGE<br>[ ] \$40 SMALL | \$ 0.00   |
| BASIC FEE          | [X] LARGE ENTITY | \$710     | [ ] SMALL ENTITY \$355            |           |
|                    |                  |           | TOTAL FILING FEE                  | \$ 728.00 |

A check in the amount of \$728 to cover the filing fee is enclosed.

The Commissioner is hereby authorized to charge any additional fees which may be required at any time during the prosecution of this application without specific authorization, or credit any overpayment to Deposit Account No. 06-0308.

July 6, 2001

Date

Attorney of Record  
 Scott A. McCollister  
 Reg. No. 33,961  
 FAY, SHARPE, FAGAN,  
 MINNICH & McKEE, LLP  
 1100 Superior Avenue, Seventh Floor  
 Cleveland, Ohio 44114-2518  
 (216) 861-5582

**EXPRESS MAIL CERTIFICATE**

I hereby certify that this Utility Patent Application Transmittal Letter and accompanying papers are being deposited with the United States Postal Service "Express Mail Post Office To Addressee" service under 37 C.F.R. 1.10 and is addressed to the Assistant Commissioner For Patents, Box Patent Application, Washington, D.C. 20231 on . EXPRESS MAIL NO. EL852681822 US.

Georcen B. George